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Global Mental Health Brandon A Kohrt, Emily Mendenhall, 2016-07-01 While there is increasing political interest in research and policy-making for global mental health, there remain major gaps in the education of students in health fields for understanding the complexities of diverse mental health conditions. Drawing on the experience of many well-known experts in this area, this book uses engaging narratives to illustrate that mental illnesses are not only problems experienced by individuals but must also be understood and treated at the social and cultural levels. The book -includes discussion of traditional versus biomedical beliefs about mental illness, the role of culture in mental illness, intersections between religion and mental health, intersections of mind and body, and access to health care; -is ideal for courses on global mental health in psychology, public health, and anthropology departments and other health-related programs.

Yvain Chretien de Troyes, Chrétien (de Troyes), 1987-09-10 A twelfth-century poem by the creator of the Arthurian romance describes the courageous exploits and triumphs of a brave lord who tries to win back his deserted wife's love

The Medicalization of Cyberspace Andy Miah, Emma Rich, 2008-02-19 The entire infrastructure and culture of medicine is being transformed by digital technology, the Internet and mobile devices. Cyberspace is now regularly used to provide medical advice and medication, with great numbers of sufferers immersing themselves within virtual communities. What are the implications of this medicalization of cyberspace for how people make sense of health and identity? The Medicalization of Cyberspace is the first book to explore the relationship between digital culture and medical sociology. It examines how technology is redefining expectations of and relationships with medical culture, addressing the following questions: How will the rise of digital communities affect traditional notions of medical expertise? What will the medicalization of cyberspace mean in a new era of posthuman enhancements? How should we regard hype and exaggeration about science in the media and how can this encourage public engagement with bioethics? This book looks at the complex interactions between health, medicalization, cyberculture, the body and identity. It addresses topical issues, such as medical governance, reproductive rights, eating disorders, Web 2.0, and perspectives on posthumanism. It is essential reading for healthcare professionals and social, philosophical and cultural theorists of health.

Global Perspectives on ADHD Meredith R. Bergey, Angela M. Filipe, Peter Conrad, Ilina Singh, 2018-01-01 Examining ADHD and its social and medical treatments around the world. Attention deficit hyperactivity disorder (ADHD) has been a

common psychiatric diagnosis in both children and adults since the 1980s and 1990s in the United States. But the diagnosis was much less common—even unknown—in other parts of the world. By the end of the twentieth century, this was no longer the case, and ADHD diagnosis and treatment became an increasingly widespread global phenomenon. As the diagnosis was adopted around the world, the definition and treatment of ADHD often changed in the context of different psychiatric professions, medical systems, and cultures. *Global Perspectives on ADHD* is the first book to examine how this expanding public health concern is diagnosed and treated in 16 different countries. In some countries, readers learn, over 10% of school-aged children and adolescents are diagnosed with ADHD; in others, that figure is less than 1%. Some countries focus on medicating children with ADHD; others emphasize parent intervention or child therapy. Showing how a medical diagnosis varies across contexts and time periods, this book explains how those distinctions shape medical interventions and guidelines, filling a much-needed gap by examining ADHD on an international scale. Contributors: Madeleine Akrich, Mari J. Armstrong-Hough, Meredith R. Bergey, Eugenia Bianchi, Christian Bröer, Peter Conrad, Claire Edwards, Silvia A. Faraone, Angela M. Filipe, Alessandra Frigerio, Valéria Portugal Gonçalves, Linda J. Graham, Hiroyuki Ito, Fabian Karsch, Victor Kraak, Claudia Malacrida, Lorenzo Montali, Yasuo Murayama, Sebastián Rojas Navarro, Órla O'Donovan, Francisco Ortega, Mónica Peña Ochoa, Brenton J. Prosser, Vololona Rabeharisoa, Patricio Rojas, Tiffani Semach, Ilina Singh, Rachel Spronk, Junko Teruyama, Masatsugu Tsujii, Fan-Tzu Tseng, Manuel Vallée, Rafaela Zorzanelli

Identifying Hyperactive Children Peter Conrad, 2017-09-29 This is a new and expanded edition of a classic case-study in the medicalization of ADHD, originally published in 1976. The book centres on an empirical study of the process of identifying hyperactive children, providing a perceptive and accessible introduction to the concepts and issues involved. In this revised edition, Peter Conrad sets the original study in context, demonstrating the continuing relevance of his research. He highlights the issues at stake, outlining recent changes in our understanding of ADHD and reviewing recent sociological research. Peter Conrad is Harry Coplan Professor of Social Sciences at Brandeis University, USA. He has written extensively in the area of medical sociology, publishing nine books and over eighty articles and chapters.

No Aging in India Lawrence Cohen, 1998-07-30 From the opening sequence, in which mid-nineteenth-century Indian fishermen hear the possibility of redemption in an old woman's madness, *No Aging in India* captures the reader with its interplay of story and analysis. Drawing on more than a decade of ethnographic work, Lawrence Cohen links a detailed investigation of mind and body in old age in four neighborhoods of the Indian city of Varanasi (Banaras) with events and processes around India and around the world. This compelling exploration of senility—encompassing not only the aging body but also larger cultural anxieties—combines insights from medical anthropology, psychoanalysis, and postcolonial studies. Bridging literary genres as well as geographic spaces, Cohen responds to what he sees as the impoverishment of both North American and Indian gerontologies—the one mired in ambivalence toward demented old bodies, the other insistent on a

dubious morality tale of modern families breaking up and abandoning their elderly. He shifts our attention irresistibly toward how old age comes to matter in the constitution of societies and their narratives of identity and history.

The Elusive Embryo Gay Becker, 2000-12-20 In the first book to examine the industry of reproductive technology from the perspective of the consumer, Gay Becker scrutinizes the staggering array of medical options available to women and men with fertility problems and assesses the toll—both financial and emotional—that the quest for a biological child often exacts from would-be parents. Becker interviewed hundreds of people over a period of years; their stories are presented here in their own words. Absorbing, informative, and in many cases moving, these stories address deep-seated notions about gender, self-worth, and the cultural ideal of biological parenthood. Becker moves beyond people's personal experiences to examine contemporary meanings of technology and the role of consumption in modern life. What emerges is a clear view of technology as culture, with technology the template on which issues such as gender, nature, and the body are being rewritten and continuously altered. The Elusive Embryo chronicles the history and development of reproductive technology, and shows how global forces in consumer culture have contributed to the industry's growth. Becker examines how increasing use of reproductive technology has changed ideas about natural pregnancy and birth. Discussing topics such as in vitro fertilization, how men and women naturalize the use of a donor, and what happens when new reproductive technologies don't work, Becker shows how the experience of infertility has become increasingly politicized as potential parents confront the powerful forces that shape this industry. The Elusive Embryo is accessible, well written, and well documented. It will be an invaluable resource for people using or considering new reproductive technologies as well as for social scientists and health professionals.

Environment, Health, and Safety Lari A. Bishop, 1997

Birth as an American Rite of Passage Robbie E. Davis-Floyd, 2004-03-15 Why do so many American women allow themselves to become enmeshed in the standardized routines of technocratic childbirth--routines that can be insensitive, unnecessary, and even unhealthy? Anthropologist Robbie Davis-Floyd first addressed these questions in the 1992 edition. Her new preface to this 2003 edition of a book that has been read, applauded, and loved by women all over the world, makes it clear that the issues surrounding childbirth remain as controversial as ever.

Cut It Out Theresa Morris, 2013-10-07 Cut It Out examines the exponential increase in the United States of the most technological form of birth that exists: the cesarean section. While c-section births pose a higher risk of maternal death and medical complications, can have negative future reproductive consequences for the mother, increase the recovery time for mothers after birth, and cost almost twice as much as vaginal deliveries, the 2011 cesarean section rate of 33 percent is one of the highest recorded rates in U.S. history, and an increase of 50 percent over the past decade. Further, once a woman gives birth by c-section, her chances of having a vaginal delivery for future births drops dramatically. This decrease in

vaginal births after cesarean sections (VBAC) is even more alarming: one third of hospitals and one half of physicians do not even allow a woman a trial of labor after a c-section, and 90 percent of women will go on to have the c-section surgery again for subsequent pregnancies. Of comparative developed countries, only Brazil and Italy have higher c-section rates; c-sections occur in only 19% of births in France, 17% of births in Japan, and 16% of births in Finland. How did this happen? Theresa Morris challenges most existing explanations of the unprecedented rise in c-section rates, which locate the cause of this trend in physicians practicing defensive medicine, women choosing c-sections for scheduling reasons, or women's poor health and older ages. Morris's explanation of the c-section epidemic is more complicated, taking into account the power and structure of legal, political, medical, and professional organizations; gendered ideas that devalue women; hospital organizational structures and protocols; and professional standards in the medical and insurance communities. She argues that there is a new culture within medicine that avoids risk or unpredictable outcomes and instead embraces planning and conservative choices, all in an effort to have perfect births. Based on 130 in-depth interviews with women who had just given birth, obstetricians, midwives, and labor and delivery nurses, as well as a careful examination of local and national level c-section rates, *Cut It Out* provides a comprehensive, riveting look at a little-known epidemic that greatly affects the lives, health, and families of each and every woman in America.

Pragmatic Women and Body Politics Margaret Lock, Patricia Alice Kaufert, 1998-01-29 This thought-provoking volume explores women's responses to medical issues and technologies, from infertility in East Africa to prenatal screening in America. It also addresses wider themes, including the emergence of the breast cancer movement, and reactions to environmental hazards. In a series of accessible case studies, the contributors show that women react pragmatically to medical technology, with responses ranging from acceptance to resistance to indifference. This book will be a key text in medical anthropology and women's studies.

Biomedicalization Adele E. Clarke, Laura Mamo, Jennifer Ruth Fosket, Jennifer R. Fishman, Janet K. Shim, 2010-08-31 The rise of Western scientific medicine fully established the medical sector of the U.S. political economy by the end of the Second World War, the first "social transformation of American medicine." Then, in an ongoing process called medicalization, the jurisdiction of medicine began expanding, redefining certain areas once deemed moral, social, or legal problems (such as alcoholism, drug addiction, and obesity) as medical problems. The editors of this important collection argue that since the mid-1980s, dramatic, and especially technoscientific, changes in the constitution, organization, and practices of contemporary biomedicine have coalesced into biomedicalization, the second major transformation of American medicine. This volume offers in-depth analyses and case studies along with the groundbreaking essay in which the editors first elaborated their theory of biomedicalization. Contributors. Natalie Boero, Adele E. Clarke, Jennifer R. Fishman, Jennifer Ruth Fosket, Kelly Joyce, Jonathan Kahn, Laura Mamo, Jackie Orr, Elianne Riska, Janet K. Shim, Sara Shostak

A Passion for Society Iain Wilkinson, Arthur Kleinman, 2016-01-26 What does human suffering mean for society? And how has this meaning changed from the past to the present? In what ways does “the problem of suffering” serve to inspire us to care for others? How does our response to suffering reveal our moral and social conditions? In this trenchant work, Arthur Kleinman—a renowned figure in medical anthropology—and Iain Wilkinson, an award-winning sociologist, team up to offer some answers to these profound questions. *A Passion for Society* investigates the historical development and current state of social science with a focus on how this development has been shaped in response to problems of social suffering. Following a line of criticism offered by key social theorists and cultural commentators who themselves were unhappy with the professionalization of social science, Wilkinson and Kleinman provide a critical commentary on how studies of society have moved from an original concern with social suffering and its amelioration to dispassionate inquiries. The authors demonstrate how social action through caring for others is revitalizing and remaking the discipline of social science, and they examine the potential for achieving greater understanding through a moral commitment to the practice of care for others. In this deeply considered work, Wilkinson and Kleinman argue for an engaged social science that connects critical thought with social action, that seeks to learn through caregiving, and that operates with a commitment to establish and sustain humane forms of society.

My Neighbour's Shoes; Or, Feeling for Others. A Tale A. L. O. E., 1861

Physicians at Work, Patients in Pain Kaja Finkler, 2001 To understand the healing process is to understand the web of interconnections between sickness, recovery, and the therapeutic regimens that people select to alleviate their illnesses. By examining how patients perceive biomedical treatment, we gain a better understanding of how human beings deal with and explain the human dilemma of sickness and recovery. Based on extensive fieldwork in the Internal Medicine outpatient clinic of a public hospital in Mexico City, this book breaks new ground in the study of patient response to biomedical treatment in developing countries. Finkler organizes the book around three interrelated issues: first, she examines the ways in which a system of knowledge developed in one society becomes translated in another; then she considers the ways in which patients respond to biomedical treatment received in a public hospital in a developing nation; and lastly she asks how patients' varied responses to treatment might be illuminated through specific, culturally derived ideas of sickness and recovery. By addressing the question of patient-perceived therapeutic outcomes, this book underscores various components of biomedicine that differentially influence patients' responses to it. These specific constituent aspects of the medical encounter permit us to postulate universal and culturally shaped aspects of biomedical practice. This book is part of the *Ethnographic Studies in Medical Anthropology Series*, edited by Pamela J. Stewart and Andrew Strathern, Department of Anthropology, University of Pittsburgh.

Anthropologies of Medicine Beatrix Pfleiderer, Gilles Bibeau, 2012-12-06

Hallelujah Trombone! Paul E. Bierley, 2003

Critical Medical Anthropology Merrill Singer, Hans Baer, 2018-10-26 The purpose of this book is to provide an introduction and overview to the critical perspective as it has evolved in medical anthropology over the last ten years. Standing as an opposition approach to conventional medical anthropology, critical medical anthropology has emphasized the importance of political and economy forces, including the exercise of power, in shaping health, disease, illness experience, and health care.

The Social Construction of Illness Jens Lachmund, Gunnar Stollberg, 1992

UrlGYdoppler~paperback~erlend~loe Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**UrlGYdoppler~paperback~erlend~loe**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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